

# GENESIS

## The Creation of the World

**1** In the beginning, God created the heavens and the earth.<sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup> And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup> And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup> And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup> The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,” <sup>15</sup> and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup> And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup> So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man<sup>1</sup> in our

<sup>1</sup>The Hebrew word used here for *man* includes both men and women (see 1:27) and refers to the entire human race (see Preface).

[illegible]

image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

27 So God created man in his own  
image,  
in the image of God he created  
him;  
male and female he created them.

<sup>28</sup> And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup> And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

### *The Seventh Day, God Rests*

**2** Thus the heavens and the earth were finished, and all the host of them.<sup>2</sup> And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.<sup>3</sup> So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

### *The Creation of Man and Woman*

4 These are the generations  
of the heavens and the earth when  
they were created,  
in the day that the LORD<sup>1</sup> God made  
the earth and the heavens.

<sup>5</sup> When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground,<sup>6</sup> and a mist was going up from the land and was watering the whole face of the ground—<sup>7</sup> then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.<sup>8</sup> And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed.<sup>9</sup> And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup> A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup> The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup> And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup> The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup> And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup>THE LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

<sup>18</sup> Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all live-

<sup>1</sup>The word *LORD*, when spelled with small capital letters, translates the Hebrew word for God's personal name, *Yahweh* (see Preface)

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cursed is the ground because of you;  
in pain you shall eat of it all the  
days of your life:

18 thorns and thistles it shall bring forth  
for you;  
and you shall eat the plants of the  
field.

19 By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup> The man called his wife's name Eve, because she was the mother of all living.<sup>1</sup>

<sup>21</sup> And the LORD God made for Adam and for his wife garments of skins and clothed them.

<sup>22</sup> Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" <sup>23</sup> therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. <sup>24</sup> He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

### *Cain and Abel*

**4** Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten<sup>2</sup> a man with the help of the LORD."

2 And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. 3 In the course of time Cain brought to the LORD an offering of the fruit of the ground, 4 and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, 5 but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. 6 The LORD said to Cain, "Why are you angry, and why has your face fallen? 7 If you do well, will you not

be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

<sup>8</sup> Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup> Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” <sup>10</sup> And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. <sup>11</sup> And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. <sup>12</sup> When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” <sup>13</sup> Cain said to the LORD, “My punishment is greater than I can bear. <sup>14</sup> Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” <sup>15</sup> Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him. <sup>16</sup> Then Cain went away from the presence of the LORD and settled in the land of Nod,<sup>3</sup> east of Eden.

<sup>17</sup> Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. <sup>18</sup>To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. <sup>19</sup>And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. <sup>20</sup>Adah bore Jabal; he was the father of those who dwell in tents and have livestock. <sup>21</sup>His brother's name was Jubal; he was the father of all those who play the lyre and pipe. <sup>22</sup>Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

<sup>23</sup>Lamech said to his wives:

<sup>1</sup> *Eve* sounds like the Hebrew for *life-giver* <sup>2</sup> *Cain* sounds like the Hebrew for *gotten* <sup>3</sup> *Nod* means *wandering*

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<sup>5</sup> The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. <sup>6</sup> And the LORD regretted that he had made man on the earth, and it grieved him to his heart. <sup>7</sup> So the LORD said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them." <sup>8</sup> But Noah found favor in the eyes of the LORD.

## Noah and the Flood

<sup>9</sup>These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. <sup>10</sup>And Noah had three sons, Shem, Ham, and Japheth.

<sup>11</sup> Now the earth was corrupt in God's sight, and the earth was filled with violence. <sup>12</sup> And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. <sup>13</sup> And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. <sup>14</sup> Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. <sup>15</sup> This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. <sup>16</sup> Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. <sup>17</sup> For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. <sup>18</sup> But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. <sup>19</sup> And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. <sup>20</sup> Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, accord-

ing to its kind, two of every sort shall come in to you to keep them alive.<sup>21</sup> Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them.”<sup>22</sup> Noah did this; he did all that God commanded him.

**7** Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. <sup>2</sup>Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, <sup>3</sup>and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. <sup>4</sup>For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground.” <sup>5</sup>And Noah did all that the LORD had commanded him.

<sup>6</sup>Noah was six hundred years old when the flood of waters came upon the earth. <sup>7</sup>And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. <sup>8</sup>Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, <sup>9</sup>two and two, male and female, went into the ark with Noah, as God had commanded Noah. <sup>10</sup>And after seven days the waters of the flood came upon the earth.

<sup>11</sup> In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. <sup>12</sup> And rain fell upon the earth forty days and forty nights. <sup>13</sup> On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, <sup>14</sup> they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. <sup>15</sup> They went into the ark with Noah, two and two of all

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remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

**9** And God blessed Noah and his sons and said to them, "Be fruitful and multiply and fill the earth. <sup>2</sup>The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. <sup>3</sup>Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. <sup>4</sup>But you shall not eat flesh with its life, that is, its blood. <sup>5</sup>And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

<sup>6</sup> “Whoever sheds the blood of man,  
by man shall his blood be shed,  
for God made man in his own image.

<sup>7</sup>And you, be fruitful and multiply, increase greatly on the earth and multiply in it.”

<sup>8</sup> Then God said to Noah and to his sons with him, <sup>9</sup> “Behold, I establish my covenant with you and your offspring after you, <sup>10</sup> and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup> I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.”

12 And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup> I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup> When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup> I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood

to destroy all flesh. <sup>16</sup> When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup> God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

### Noah's Descendants

<sup>18</sup> The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.) <sup>19</sup> These three were the sons of Noah, and from these the people of the whole earth were dispersed.

<sup>20</sup> Noah began to be a man of the soil, and he planted a vineyard. <sup>21</sup> He drank of the wine and became drunk and lay uncovered in his tent. <sup>22</sup> And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. <sup>23</sup> Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father's nakedness. <sup>24</sup> When Noah awoke from his wine and knew what his youngest son had done to him, <sup>25</sup> he said,

“Cursed be Canaan;  
a servant of servants shall he be to  
his brothers.”

<sup>26</sup>He also said.

“Blessed be the LORD, the God of  
Shem;  
and let Canaan be his servant.

27 May God enlarge Japheth,<sup>1</sup>  
and let him dwell in the tents of  
Shem,  
and let Canaan be his servant.”

<sup>28</sup> After the flood Noah lived 350 years.  
<sup>29</sup> All the days of Noah were 950 years, and he died.

<sup>1</sup> *Japheth* sounds like the Hebrew for *enlarge*

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### *Nations Descended from Noah*

**10** These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

<sup>2</sup> The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

<sup>3</sup> The sons of Gomer: Ashkenaz, Riphath, and Togarmah. <sup>4</sup> The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim. <sup>5</sup> From these the coastland peoples spread in their lands, each with his own language, by their clans, in their nations.

<sup>6</sup> The sons of Ham: Cush, Egypt, Put, and Canaan. <sup>7</sup> The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. <sup>8</sup> Cush fathered Nimrod; he was the first on earth to be a mighty man. <sup>9</sup> He was a mighty hunter before the LORD. Therefore it is said, "Like Nimrod a mighty hunter before the LORD."

<sup>10</sup> The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. <sup>11</sup> From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and <sup>12</sup> Resen between Nineveh and Calah; that is the great city. <sup>13</sup> Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim, <sup>14</sup> Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim.

<sup>15</sup> Canaan fathered Sidon his firstborn and Heth, <sup>16</sup> and the Jebusites, the Amorites, the Girgashites, <sup>17</sup> the Hivites, the Arkites, the Sinites, <sup>18</sup> the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed. <sup>19</sup> And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. <sup>20</sup> These are the sons of Ham, by their clans, their languages, their lands, and their nations.

<sup>21</sup> To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. <sup>22</sup> The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. <sup>23</sup> The sons of Aram: Uz, Hul, Gether, and Mash. <sup>24</sup> Arpachshad fathered Shelah; and

Shelah fathered Eber. <sup>25</sup> To Eber were born two sons: the name of the one was Peleg,<sup>1</sup> for in his days the earth was divided, and his brother's name was Joktan. <sup>26</sup> Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah, <sup>27</sup> Hadoram, Uzal, Diklah, <sup>28</sup> Obal, Abimael, Sheba, <sup>29</sup> Ophir, Havilah, and Jobab; all these were the sons of Joktan. <sup>30</sup> The territory in which they lived extended from Mesha in the direction of Sephar to the hill country of the east. <sup>31</sup> These are the sons of Shem, by their clans, their languages, their lands, and their nations.

<sup>32</sup> These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.

### *The Tower of Babel*

**11** Now the whole earth had one language and the same words. <sup>2</sup> And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup> And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup> And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup> So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore its name was called Babel, because there the LORD confused<sup>2</sup> the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

<sup>1</sup> Peleg means *division* <sup>2</sup> Babel sounds like the Hebrew for *confused*

### *Shem's Descendants*

<sup>10</sup> These are the generations of Shem. When Shem was 100 years old, he fathered Arpachshad two years after the flood. <sup>11</sup> And Shem lived after he fathered Arpachshad 500 years and had other sons and daughters.

<sup>12</sup> When Arpachshad had lived 35 years, he fathered Shelah. <sup>13</sup> And Arpachshad lived after he fathered Shelah 403 years and had other sons and daughters.

<sup>14</sup> When Shelah had lived 30 years, he fathered Eber. <sup>15</sup> And Shelah lived after he fathered Eber 403 years and had other sons and daughters.

<sup>16</sup> When Eber had lived 34 years, he fathered Peleg. <sup>17</sup> And Eber lived after he fathered Peleg 430 years and had other sons and daughters.

<sup>18</sup> When Peleg had lived 30 years, he fathered Reu. <sup>19</sup> And Peleg lived after he fathered Reu 209 years and had other sons and daughters.

<sup>20</sup> When Reu had lived 32 years, he fathered Serug. <sup>21</sup> And Reu lived after he fathered Serug 207 years and had other sons and daughters.

<sup>22</sup> When Serug had lived 30 years, he fathered Nahor. <sup>23</sup> And Serug lived after he fathered Nahor 200 years and had other sons and daughters.

<sup>24</sup> When Nahor had lived 29 years, he fathered Terah. <sup>25</sup> And Nahor lived after he fathered Terah 119 years and had other sons and daughters.

<sup>26</sup> When Terah had lived 70 years, he fathered Abram, Nahor, and Haran.

### Terah's Descendants

<sup>27</sup> Now these are the generations of Terah. Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot. <sup>28</sup> Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans. <sup>29</sup> And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and Iscah. <sup>30</sup> Now Sarai was barren: she had no child.

<sup>31</sup> Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. <sup>32</sup> The days of Terah were 205 years, and Terah died in Haran.

## The Call of Abram

**12** Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup> And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

4 So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, 6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. 7 Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. 8 From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. 9 And Abram journeyed on, still going toward the Negeb.

### *Abram and Sarai in Egypt*

<sup>10</sup> Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land. <sup>11</sup> When he was about to enter Egypt, he said to Sarai his wife, "I know that you are

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a woman beautiful in appearance, <sup>12</sup> and when the Egyptians see you, they will say, 'This is his wife.' Then they will kill me, but they will let you live. <sup>13</sup> Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake." <sup>14</sup> When Abram entered Egypt, the Egyptians saw that the woman was very beautiful. <sup>15</sup> And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh's house. <sup>16</sup> And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.

<sup>17</sup> But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife. <sup>18</sup> So Pharaoh called Abram and said, "What is this you have done to me? Why did you not tell me that she was your wife? <sup>19</sup> Why did you say, 'She is my sister,' so that I took her for my wife? Now then, here is your wife; take her, and go." <sup>20</sup> And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

#### *Abram and Lot Separate*

**13** So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb.

<sup>2</sup> Now Abram was very rich in livestock, in silver, and in gold. <sup>3</sup> And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, <sup>4</sup> to the place where he had made an altar at the first. And there Abram called upon the name of the LORD. <sup>5</sup> And Lot, who went with Abram, also had flocks and herds and tents, <sup>6</sup> so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, <sup>7</sup> and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

<sup>8</sup> Then Abram said to Lot, "Let there be

no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. <sup>9</sup> Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left." <sup>10</sup> And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar. (This was before the LORD destroyed Sodom and Gomorrah.) <sup>11</sup> So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other. <sup>12</sup> Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom. <sup>13</sup> Now the men of Sodom were wicked, great sinners against the LORD.

<sup>14</sup> The LORD said to Abram, after Lot had separated from him, "Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, <sup>15</sup> for all the land that you see I will give to you and to your offspring forever. <sup>16</sup> I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. <sup>17</sup> Arise, walk through the length and the breadth of the land, for I will give it to you." <sup>18</sup> So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there he built an altar to the LORD.

#### *Abram Rescues Lot*

**14** In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, <sup>2</sup> these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). <sup>3</sup> And all these joined forces in the Valley of Siddim (that is, the Salt Sea). <sup>4</sup> Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. <sup>5</sup> In the fourteenth year Chedorlaomer and the kings